

CAUSE NUMBER \_\_\_\_\_

\_\_\_\_\_

vs.

\_\_\_\_\_

IN THE DISTRICT COURT OF

BRAZORIA COUNTY, TEXAS

JUDICIAL DISTRICT

**AGREED DOCKET CONTROL ORDER**

**CUT-OFF DATES**

1. **NEW PARTIES** to be joined and served. The party causing such joinder shall provide copies of this order to the new party or parties. .... \_\_\_\_\_
2. Designation of **EXPERTS** for all **PLAINTIFFS**. .... \_\_\_\_\_
3. Designation of **EXPERTS** for all parties other than **PLAINTIFFS**. .... \_\_\_\_\_
4. Completion of **ALL DISCOVERY**: Counsel may, by agreed order, continue discovery beyond this deadline. .... \_\_\_\_\_
5. **PLAINTIFF'S AMENDED PLEADINGS** filed. .... \_\_\_\_\_
6. Parties other than **PLAINTIFF AMENDED PLEADINGS** filed. .... \_\_\_\_\_
7. Filing of affidavits for authentication of business and/or medical records. Comply with all filings and service requirements of T.R. (Civ. Evid. 902(10)) .. \_\_\_\_\_
8. Filing of affidavits of necessity of services and reasonableness of charges. Comply with C.P.R.C. 18.001 ..... \_\_\_\_\_
9. Parties wishing to serve counter affidavits to affidavits of necessity of service and reasonableness of charges ..... \_\_\_\_\_  
**NOTE: Date in No. 8 plus 30 days and at least 14 days before the day on which evidence is first presented at the trial of the case.**
10. Deadline for mediation. .... \_\_\_\_\_
11. Cut-off date for hearing all dispositive motions (summary judgments, venue, pleas in abatement, pleas to jurisdiction, etc.) ..... \_\_\_\_\_
12. **PRE-TRIAL CONFERENCE** (Optional). Trial counsel are ordered to attend and be prepared to discuss all jury issues, and all other aspects of suit and trial \_\_\_\_\_

13. TRIAL DATE .....  
(Contact the court coordinator for available dates or consult the Court's calendar on the website.)

Number of days estimated for trial. ....

15. All parties hereby agree to the cut-off date time limits for actions to be taken, and to the discovery schedule herein as per Rule 166, T.R.C.P.

APPROVED:

\_\_\_\_\_

Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

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Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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E-mail: \_\_\_\_\_

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Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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E-mail: \_\_\_\_\_

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Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

SIGNED this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
JUDGE PRESIDING