Mohawk Nature Camp Registration Form

Participant Information (if your child has a friend they'd like to be grouped with, place the friend's name at top and we'll try to get them in the same group)

Full Naı	me:				
Goes By	y:				_
				Male Fema	
Street A	ddress:				-
Mailing	Address:				
City, Sta	ate, Zip Code:				-
Parent's	Phone Home:	Wo	ork:	Cell:	
Parent's	s e-mail address:				-
Other In	mportant Information (hea	lth concerns, allergies, m	nedications, etc):		-
	Emergency Contact In	formation			-
Name: _					_
Relation	nship to Participant:	(managing conserva	ator, friend of parent,	parent, guardian, etc.)	-
Phone	Home:	Work:		Cell:	
	Additional Authorized	driver to pick up camp	er		
Name (o	on Driver's License):			Phone:	
Name (on Driver's License):			Phone:	
agents, Camp M and phy have hir also agrichild to EXCEP	tion of the potential dangemployees, and all other Mohawk Day Camp. The sical fitness are adequate The participant has my m/her treated by a license to be financially responsaricipate in all activitie TIONS: I have/have not provide age is as follows: ** Photos may be take	participating in Camp Magers associated with the persons affiliated with the release includes injuries to participate in the progremission to attend this ed physician if necessary nsible for all expenses as sof the day camp unless dimedication(s) for the classical dimedication of the classical dimedicatio	outdoor activities of on this program from any caused by negligence ram described above. activity. He/she will a rand hold county hard associated with providing noted hereafter.	t my own risk of injury veramp. I hereby release Branch ilability whatsoever arising of the persons being release to the persons being medical care for the children and the persons being medical care for the children and the persons being medical care for the children and the persons being medical care for the children and the persons being release to the person	with full understanding and razoria County, its officers, ng from my participation in sed. I certify that my health ell. I give my permission to utine first aid treatment. I d. I give permission for the personnel. The medication of the Brazoria County
Particip	oant Signature:			Date:	_
Parent/	Guardian Signature:			Date:	_

Archery Program Liability Waiver

This form must be completed prior to participation in any archery program of the Brazoria County Parks Department or in any Brazoria County park.

Participant:							
Full Name:							
Birth date: / /	Male Femal	e					
Address:							
City, State, Zip Code:							
Contact Home:	Work:	Cell:					
Parent's e-mail address:							
Emergency Contact Information							
Name:							
Relationship to Participant:							
Contact Home:	Work:	Cell:					
	LIABILITY WAI	IVER AGREEMENT					
I understand that I a	am participating in Arc	chery Programs with	the Brazoria County Parks				
-	2 2		recognition of the potential				
dangers (including ser programs/demonstratio		inherent to participati	ng in or observing archery				
		icers, agents, employ	vees, and all other persons				
-	_ ,		from my participation in the				
	_		gence of the persons being ticipants, but bystanders and				
_	-		cluding injuries caused by				
negligence of the perso	-	errector broßerrer mit	gguiles cuasca cy				
Participant Signature:		Date:					
Parant/Cuardian Signatura		Data					

Nature Camp - General Rules -

The Nature Camp Registration Site (for drop-off and pick-up) is the Karankawa Dormitory.

Participants may be dropped off at the registration site no earlier than 8:30 a.m. and must be picked up from the same location no later than 12:30 p.m.

All participants must be signed in and out.

Turn cell to silence for the duration of the camp (9 a.m. - 11:50 a.m.).

Electronic games and devices are discouraged - we will not have a secure area to store such items.

Shoes must have a secure heel. Tennis shoes, water shoes and sport sandals are permitted. Flip flops and bare feet are not permitted.

Wear sunscreen.

Dress for the weather.

Campers should bring their own refillable water bottle. Filtered drinking water will be provided.

Participant Signature:	Date:
Parent/Guardian Signature:	Date:

Please return completed forms and payment to:
Brazoria County Parks Dept. - Nature Camp
313 W. Mulberry
Angleton, TX 77515

If you have questions, concerns, or need more information, please contact Nathan at nathanm@brazoriacountytx.gov or 979-864-1152.