

CAUSE NUMBER \_\_\_\_\_

\_\_\_\_\_

vs.

\_\_\_\_\_

IN THE DISTRICT COURT OF  
BRAZORIA COUNTY, TEXAS  
149<sup>TH</sup> JUDICIAL DISTRICT

**AGREED DOCKET CONTROL ORDER**

**CUT-OFF DATES**

1. **NEW PARTIES** to be joined and served. The party causing such joinder shall provide copies of this order to the new party or parties. . . . . \_\_\_\_\_
2. Designation of **EXPERTS** for all **PLAINTIFFS**. . . . . \_\_\_\_\_
3. Designation of **EXPERTS** for all parties other than **PLAINTIFFS**. . . . . \_\_\_\_\_
4. Completion of **ALL DISCOVERY**: Counsel may, by agreed order, continue discovery beyond this deadline. . . . . \_\_\_\_\_
5. **PLAINTIFF'S AMENDED PLEADINGS** filed. . . . . \_\_\_\_\_
6. Parties other than **PLAINTIFF AMENDED PLEADINGS** filed. . . . . \_\_\_\_\_
7. Filing of affidavits for authentication of business and/or medical records. Comply with all filings and service requirements of T.R. (Civ. Evid. 902(10)) . . . \_\_\_\_\_
8. Filing of affidavits of necessity of services and reasonableness of charges. Comply with C.P.R.C. 18.001 . . . . . \_\_\_\_\_
9. Parties wishing to serve counter affidavits to affidavits of necessity of service and reasonableness of charges . . . . . \_\_\_\_\_  
**NOTE: Date in No. 8 plus 30 days and at least 14 days before the day on which evidence is first presented at the trial of the case.**
10. Deadline for mediation. . . . . \_\_\_\_\_
11. Cut-off date for hearing all dispositive motions (summary judgments, venue, pleas in abatement, pleas to jurisdiction, etc.) . . . . . \_\_\_\_\_
12. **PRE-TRIAL CONFERENCE** (Optional). Trial counsel are ordered to attend and be prepared to discuss all jury issues, and all other aspects of suit and trial \_\_\_\_\_

13. TRIAL DATE \_\_\_\_\_

(Contact the court coordinator for available dates or consult the Court's calendar on the website.)

Number of days estimated for trial. \_\_\_\_\_

15. All parties hereby agree to the cut-off date time limits for actions to be taken, and to the discovery schedule herein as per Rule 166, T.R.C.P.

APPROVED:

\_\_\_\_\_

Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

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Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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E-mail: \_\_\_\_\_

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Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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E-mail: \_\_\_\_\_

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Attorney of Record for \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

SIGNED this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
JUDGE PRESIDING